Twenty-Fifth Sunday after Pentecost

The Holy Eucharist: Rite Two

November 15, 2026

The Word of God

Opening Hymn ***No. 616***

Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
to take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong,
to help the poor and needy, and bid the weak be strong;
to give them songs for sighing, their darkness turn to light,
whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth,
and love, joy, hope, like flowers, spring in his path to birth;
before him on the mountains shall peace, the herald, to;
and righteousness in fountains from hill to valley flow.

Kings shall bow down before him, and gold and incense bring;
all nations shall adore him, his praise all people sing;
to him shall prayer unceasing and daily vows ascend;
his kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his thone shall rest,
from age to age more glorious, all blessing and all blest;
the tide of time shall never his covenant remove;
his Name shall stand for ever, his changeless Name of Love.

Words James Montgomery
Music: *Es Flog Ein Kleins Waldvogelein,* Adapt & harm. Henry Walford Davies

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.
People And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament Lesson **Judges 4:1-7**

A Reading from the Book of Judges

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in

Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader The Word of the Lord.
People Thanks be to God.

Psalm 123

1 To you I lift up my eyes, *
to you enthroned in the heavens.
2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
3 So our eyes look to the Lord our God, *
until he show us his mercy.
4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

The Epistle **I Thessalonians 5:1-11**

A Reading from the Letter of Paul to the Thessalonians

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn ***No. 649***

O Jesus, joy of loving hearts, the fount of life and our true light,
We seek the peace your love imparts, and stand rejoicing in your sight.

We taste in you our living bread, and long to feast upon you still;
We drink of you the fountainhead, our thirsting souls to quench and fill.

For you our restless spirits yearn where'er our chanting lot is cast;
Glad when your presence we discern, blest, when our faith can hold you fast.

O Jesus, with us ever stay; make all our moments calm and bright;
Oh, chase the night of sin away, shed o're the world your holy light.

Words: Bernard of Clairvaux, tr. Ray Palmer; Music: *Dickenson College*, Lee Hastings Bristol
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The Holy Gospel **Matthew 25:14-30**

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew
People Glory to you, Lord Christ

Jesus said, "The kingdom of heaven will be as when a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my

money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Brothers and sisters, in love let us encourage one another and build each other up. Let us pray saying, "Have mercy upon us, O Lord, have mercy."

Lord God, you have destined us not for wrath but for obtaining salvation through our Lord Jesus Christ; strengthen your Church to confidently share your gospel throughout the world.

Have mercy upon us, O Lord,
People: Have mercy.

Lord God, have mercy on all who are shown contempt and scorn: Hear the cries of the needy and lift up the downtrodden and lowly.

Have mercy upon us, O Lord,
People: Have mercy.

Lord God, you rule the day and the night. Bless and sustain the works of your hands. Restore your creation.

Have mercy upon us, O Lord,
People: Have mercy.

Lord God, you are enthroned in the heavens: may we trust not our own schemes but lift up our eyes to you. Lead and guide our city and its leaders in all justice and truth.

Have mercy upon us, O Lord,
People: Have mercy.

Lord God, you are a merciful God: hear the prayers of those who cry out to you for help. Be present with the suffering in their waking and their sleeping.

Have mercy upon us, O Lord,
People: Have mercy.

Lord God, your Son Jesus died for us that we might dwell in your light forever: give to the dying and the dead the hope of salvation.

Have mercy upon us, O Lord,
People: Have mercy.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

A period of silence is observed. Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements and Stewardship Sharing

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

Offertory Hymn ***No. 680***

O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home:

Under the shadow of thy throne, thy saints have dwelt secure;
sufficient is thine arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame,
from everlasting thou art God, to endless years the same.

A thousand ages in thy sight are like an evening gone;
short as the watch that ends the night before the rising sun.

Time, like an ever-rolling stream, bears all our years away;
they fly, forgotten, as a dream dies at the opening day.

O God, our help in ages past, our hope for years to come,
be thou our guide while life shall last, and our eternal home.

Words: Isaac Watts Music: *St. Anne,* melody: William Croft, harm.: William Henry Monk

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;.

The Celebrant continues
and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues
And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. *Alleluia.*

Agnus Dei

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

The Celebrant says
The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. *(St. Alphonsus de Liguori, 1696-1787)*

Communion Hymn — Hymnal 312

Strengthen for service, Lord, the hands that holy things have taken
let ears that now have heard thy songs to clamor never waken.

Lord, may the tongues which "Holy" sang keep free from all deceiving,
the eyes which saw thy love be bright, thy blessed hope perceiving.

The feet that tread thy hallowed courts from light do not thou banish,
the bodies by thy Body fed with thy new life replenish.

Words: Charles William Humphreys, alt. Percy Dearmer Music: *Malabar,* David McKinley Williams
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Prayer of Thanksgiving

Let us pray.
The Celebrant and People together say

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*.

Closing Hymn **Hymnal 569**

God the Omnipotent! King who ordainest
thunder thy clarion, the lightning thy sword;
show forth thy pity on high where thou reignest:
give to us peace in our time, O Lord.

God the All-merciful! Earth hath forsaken
thy ways all holy, and slighted thy word;
bid not thy wrath in its terrors awaken:
give to us peace in our time, O Lord.

God, the All-righteous One! Earth hath defied thee;
yet to eternity standeth thy word,
falsehood and wrong shall not tarry beside thee:
give to us peace in our time, O Lord.

God the All-provident! earth by thy chastening
yet shall to freedom and truth be restored;
through the thick darkness thy kingdom is hastening:
thou wilt give peace in our time, O Lord.

Words: St. 1&2 Henry Fothergill Chorley, St. 3&4 John Ellerton
Music: *Russia*, Alesis Lvov

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Notes and Announcements
November 15, 2026

PRAYER LIST
Anglican Cycle of Prayer for Iglesia Anglicana de Chile…
Diocesan Calendar of Prayer for Members and Ministry of the Standing Committee on Constitution and Canons….
Parish Calendar of Prayer for all the community groups that use our facility…
For those Celebrating a Birthday this week Sharon Wolfgang 11/15; Alan Heavens 11/17…
For Our sons and daughters in the military Nathan, Kenny, Zach, Jack, Willie, Charley…
For the Sick, Suffering & Infirm Denise, Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Virginia, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Drew, Alec, Greg, Tina, Mark L., Michael, Audrey, John, Colleen, Bob N., Kay, Milton, Shelley, Bob, Sally, Tim, Howard, Jeff, Jack, Bernadette, Jean, Anne, Danielle, Bridget, Ilsa, Anthony, Kaylee, Carl, Dan, Peggy, Helen, Pat & Bill, Gus…
The Altar Flowers are given to the Glory of God and in loving memory of Jerry Osborne given by Gene, Karen & Nick Sobota…

PLEASE CONTINUE TO WELCOME the Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

UPCOMING HOLY TRINITY EVENTS

- **TODAY** – Nominating Committee, Library (see announcement below)
- **November 20-21** – Diocesan Convention, Trinity Cathedral
- **November 22** – Thanksgiving Sunday and Stewardship Ingathering

***At the Church this week:**

- **This afternoon:** Global Methodist service 3-5:00
- **This afternoon:** Sunday School & Youth Fellowship: 4-5:30
- **This evening**: Liberti Youth 5:30-7:00
- **Monday evening:** AA – Parish Hall
- **Monday evening:** Umpire Group – Conference Room
- **Tuesday evening:** Boy Scouts – Parish Hall
- **Tuesday evening:** Vestry Meeting – Library
- **Thursday evening:** Ukes & Brews – Parish Hall
- **Thursday evening:** Umpires Group – Conference Room
- **Thursday evening:** CCC Executive Board – Library
- **Friday all day:** Soup Making – Kitchen
- **Saturday morning:** Coptic Orthodox service 8-11:00

***Note** – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

WELCOME VISITORS & FRIENDS to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

THE 2027 NOMINATING COMMITTEE will have a brief meeting after church today. Grab a cup of coffee and let's join together in the library

HOLY TRINITY'S MANGER MANIA & CHRISTMAS MART returns on Saturday, December 12th. Last year's event was a tremendous success: the community enjoyed our delightful Manger Mania display, and Christmas Mart sales raised more than $830.00. Please consider donating gently used Christmas decorations, jewelry, and other unwanted items to the Christmas Mart. **Donations are due by Sunday, November 29th.** Thank you for your support.



THANKSGIVING SUNDAY - Our celebration of Thanksgiving will be on **Sunday, November 22nd.** We will continue the tradition of the Altar of Plenty by decorating it with fresh fruits and vegetables. The produce will then be given to a local food pantry for distribution in the community. Please place your offering for the Altar of Plenty into the offering plate (Please use the enclosed envelope for donations.)



2026 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are $50.00.

ALL YARN LOVERS - KNITTERS AND CROCHETERS meet the second Sunday of each month during or after coffee hour in the Parish Hall. Our next meeting is Sunday, November 8th during or after coffee hour. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

ONLINE GIVING– To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission.

HOMEMADE SOUP SALE



HOLY TRINITY EPISCOPAL CHURCH
839 Haddon Ave
COLLINGSWOOD, NJ
(856) 858 0491

Our soups are made with fresh ingredients by loving hands! Organic and low-/no-salt options are used whenever possible. All food preparation is done in our church kitchen, which is inspected & certified by the Camden County Board of Health.

November's soup is...

BUTTERNUT SQUASH

Orders taken through Monday, Nov. 16th

Pick-up available: Friday, Nov. 20th, 2 - 3 p.m. and

Sunday, Nov. 22nd, 10:30 - 11:30 a.m.

(use driveway door closest to the parking lot)

NAME: _____

PHONE: _____

PINTS ($4.00) **QUARTS** ($7.00)

_____ _____

ORDER TOTAL $ _____

Please pay by cash/check at pick-up or order & pay online:
https://www.vancoevents.com/us/DZRS

Thank you!

All proceeds benefit the mission & outreach of Holy Trinity Episcopal Church